



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

|                                   |                         |                |                 |       |
|-----------------------------------|-------------------------|----------------|-----------------|-------|
| Name of Candidate or Officeholder |                         |                | Phone Number    |       |
| Mary Lou Huffmon                  |                         |                | (801)7635085    |       |
| Street Address                    | Suite/Apartment/PO Box: | City           | State           | Zip   |
| 518 South 2150 West               | #101                    | Pleasant Grove | AL              | 84062 |
| Office                            | District Number         | County         | Political Party |       |
| House                             | 57                      | Salt Lake      | Democratic      |       |

| Type of Report<br>(Check the appropriate box)  |   |
|--|---|
| <b>INTERIM REPORTS:</b>  | <b>FINAL REPORT:</b>  |
| <input type="checkbox"/> Seven days preceding Party Convention<br>(Required by all candidates)   | <input type="checkbox"/> Final Report<br>(Required by all candidates and<br>officeholders as soon as they close<br>campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election<br>(Required by all candidates)   |   |
| <input checked="" type="checkbox"/> August 31st<br>(Required by all candidates)                  |   |
| <input type="checkbox"/> Seven days preceding a General Election<br>(Required by all candidates) |   |
| <b>YEAR-END REPORT</b>   | <input type="checkbox"/> Yes  |
| <input type="checkbox"/> January 10th of every year  | <input checked="" type="checkbox"/> No  |
|  | Is this report an amendment?  |

| Report Verification   |
|---|
| I, <u>Mary Lou Huffmon</u><br>Name of Candidate   |
| affirm that this Report of Contributions and Expenditures is<br>true, accurate and correct to the best of my knowledge. |
| <u>Mary Lou Huffmon</u><br>Signature of Candidate   |
| <u>9/02/2008</u><br>Date  |

|   |
|---|
| <b>To File this Form</b><br>Mail or deliver to<br>Lieutenant Governor's Office<br>Utah State Capitol, Suite 220<br>Salt Lake City, UT 84114-2325<br>(801) 538 - 1133<br><b>For More Information</b><br>Contact the Lieutenant Governor's Office<br>(801) 538 - 1041<br>1-800-995-VOTE(8683)<br>elections@utah.gov |
|---|

| For Office Use Only                               |
|---|
| <input checked="" type="checkbox"/> Entered _____ |
| <input type="checkbox"/> Copied _____             |
| _____   |
| Date Received                                     |

|   |                |
|---|----------------|
| Page<br><b>2</b>  | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Huffmon</b> |                |
| Date of Report<br><b>9/02/2008</b>                      |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS         |  |                   |                   |
|----------------------------------|--|-------------------|-------------------|
| Report: <b>August 31st</b>       |  |                   |                   |
| Beginning Date: <b>6/18/2008</b> |  |                   |                   |
| Ending Date: <b>8/27/2008</b>    |  |                   |                   |
| Due Date: <b>9/2/2008</b>        |  |                   |                   |
| BALANCE SUMMARY                  |  |                   | YEAR<br>TO DATE   |
| <b>1</b>                         | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>\$2,439.74</b> |                   |
| <b>2</b>                         | Total Contributions Received<br>(See Schedule A)                             | <b>\$2,105.11</b> | <b>\$5,275.11</b> |
| <b>3</b>                         | Subtotal<br>(Add lines 1 & 2)  | <b>\$4,544.85</b> |                   |
| <b>4</b>                         | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$2,442.84</b> | <b>\$3,473.10</b> |
| <b>5</b>                         | Ending Balance<br>(Subtract Line 3 from Line 4)                              | <b>\$2,102.01</b> |                   |

|   |                |
|---|----------------|
| Page<br><b>3</b>  | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Huffmon</b> |                |
| Date of Report<br><b>9/02/2008</b>                      |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor     | Complete Mailing Address                     | I | L | A | Contribution Amount |
|-------------------------------------|-------------------------|--|---|---|---|---------------------|
| 7/1/2008                            | Woodside, Nancy Jane    | 95 Route 6A<br>Sandwich, UT 2563             |   |   |   | \$150.00            |
| 7/7/2008                            | Huffmon, Herbert        | 211 Eagles Creek Dr.<br>Easton, PA 18042     |   |   |   | \$150.00            |
| 7/15/2008                           | Bailey, Audrey          | 445 No. 600 Eaw5<br>Lindon, UT 84042         |   |   |   | \$200.00            |
| 7/15/2008                           | Crawley, Nancy          | 510 So. University AvEast<br>Provo, UT 84601 | X |   |   | \$100.00            |
| 7/15/2008                           | Kester, Alane           | 210 Preston Drive<br>Alpine, UT 84120        |   |   |   | \$200.00            |
| 8/3/2008                            | OBrien, Maria           | 487 Robin Road<br>Orem, UT 84097             |   |   |   | \$300.00            |
| 8/15/2008                           | Aggregate Contributions | Various<br>Various, UT 84111                 |   |   |   | \$1,005.11          |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                         |  |   |   |   | <b>\$2,105.11</b>   |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                         |  |   |   |   | <b>\$2,105.11</b>   |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

X - Not required before May 12, 2009

|   |                |
|---|----------------|
| Page<br><b>4</b>  | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Huffmon</b> |                |
| Date of Report<br><b>9/02/2008</b>                      |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient | Purpose        | I | L | A | Expenditure Amount |
|--------------------------------|-------------------|----------------|---|---|---|--------------------|
| 6/18/2008                      | Office Max        | Supplies       |   |   |   | \$105.36           |
| 6/19/2008                      | Xpedex            | Supplies       |   |   |   | \$25.07            |
| 6/20/2008                      | Home Depot        | Supplies       |   |   |   | \$18.44            |
| 6/23/2008                      | Maceys            | Supplies       |   |   |   | \$21.59            |
| 6/24/2008                      | Paryland          | Signs          |   |   |   | \$32.79            |
| 6/27/2008                      | WallMart          | Supplies       |   |   |   | \$65.59            |
| 7/1/2008                       | Regional Supplies | Banners        |   |   |   | \$24.81            |
| 7/12/2008                      | Brian Horne       | Web Page Setup |   |   |   | \$300.00           |
| 7/22/2008                      | Eprep             | Flyers         |   |   |   | \$1,596.00         |
| 7/25/2008                      | USPS              | Postage        |   |   |   | \$84.00            |
| 7/31/2008                      | Office Max        | Supplies       |   |   |   | \$37.50            |
| 8/11/2008                      | Costco            | Supplies       |   |   |   | \$30.49            |
| 8/15/2008                      | Office Max        | Supplies       |   |   |   | \$101.20           |
| <b>SUB TOTAL FOR THIS PAGE</b> |                   |                |   |   |   | <b>\$2,442.84</b>  |
| <b>TOTAL EXPENDITURES MADE</b> |                   |                |   |   |   | <b>\$2,442.84</b>  |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed